

Dhanishta Foundation Anniversary Celebrations
Master KPK
Radhamadhavam @ Visakhapatnam
Saturday 11th September, 2021

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YouTube: <https://www.youtube.com/watch?v=ySepXBNiDzl>

Speech by Sri K.C.S. Guruprasad:

My namaskarams to the lotus feet of the Master. My namaskarams to all those who have gathered here and also joined this event virtually. Dhanishta foundation is celebrating its annual day on 11st September. We have been celebrating this year on 22nd July commemorating it with the birthday of Mother Krishna Kumar and Radhamadhavam. But it has been decided this year to carve it out as a separate function and conduct it this day. This day also happens to be the holy occasion of Rishi Panchami. Thank you all for gathering here this evening.

I would like to give a brief history of Dhanishta Foundation. Mother Krishna Kumari has been the founder chairman of this trust along with Sri BRK Raju garu, Sister Durga and myself as trustees. The idea of forming of this trust is to publish and desciminate the wisdom coming through the writings of Master KPK. A decade after its foundation, it has also expanded into service activities and the charitable activities grew. Dhanishta foundation also was granted income tax exemption and it resulted in conducting in even more service activities. It was also granted FCRA registration to receive donations from other countries. It is ensured that all the donations are properly accounted and the funds have been utilised properly.

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Today's function includes recognising the services of volunteers and coordinators. The activities of Dhanishta during the year 2020-21 have been published in a report. I will read out the report. Also a video presentation was prepared presenting the activities of Dhanishta Foundation. The video will be shown after I finish reading the report. Finally the function concludes with the message by Master KPK.

All the service activities done by Dhanishta foundation this year are dedicated to Mother Smt. Krishna Kumari as she ascended into a higher abode last year.

(Sri K.C.S. Guruprasad is reading the annual report which is also shown on the screen. It will also be shared with the groups through email.)

Now the felicitation and recognition of board members, coordinators and volunteers of Dhanishta foundation by Master KPK.

Now the video presentation of the activities followed by the Master's message.

**Master's Message:
Starts @ 1:31 min.**

I wanted to speak in Telugu but many requested me to speak in English. So I will speak in English.

My hearty fraternal greetings and good wishes to all the brothers and sisters. To set up an organisation and to develop it, to be its guardian and if possible to be its gardener is a very noble activity, specially when it is for the benefit of the society and more specially when it is not based on commercial considerations. There are great organisations built on the planet like multi-national companies, corporations. They do lot of activity. They do a lot of service to societies at large, economies at large. There is a special knowledge of building an organisation. This is what we call the 7th ray activity in our wisdom. All those who have built great organisations like Ford, Rockefellers and have gone global they have all been masons. They knew the energies behind building an organisation. They have built with such potencies of numbers as 1, 3, 5, 7, 9, 11 and even 12+1. That is how it's built. It is a special wisdom to build an organisation. It is not an opposite way of building things. Those who build, they shall have to be their guardians and gardeners. Gardeners in the sense they don't let weeds to grow and support the seeds to grow. Guardians are those who guard it from outside elements and make sure the organisation is protected. A man himself is an organisation. So also the creation itself is an organisation. It is a huge organization. There is the ONE from whom the three come as Trinity and from whom there is the one that sprouts with 7 Seers, 14 Manus, 10 Prajapatis, 4 Kumaras. It is all building organization according to the cosmic patterns of numbers and the regulated geometrical forms which we call the triangle or a square or a cube or a triangle over the square or a double triangle. There is a number potency on the basis of which all this is formed. The Seers, through their own penance have realised the number consciousness and its potency, the sound vibration and its impact, the colour velocity and then, the related form. The number, sound, color, together make a form.

Those who build, those who create, those are the ones who work with these energies and manifest. It is a huge task by itself. If you start an organisation, the idea is that it should have a long life and should serve the society and its existence is as it serves only. As much as it is useful to the society, so much it survives. It cannot survive any other way. Every social service organisation survives by the support coming from the society. The people who relate to service, they join the service and then they continue to sustain the service. As long as the service keeps happening in as much purity as possible, the sustenance is never a problem. Because it is getting into the system of the society and nourishing it one way or another. A man who is useful to the society is not neglected by the society. A man who is

not useful to society cannot survive in society. It is a basic law. You keep serving and you receive the sustenance. You cannot sustain without serving. That is the law. Service activity has its own sublime principles and the objectives shall have to be always remembered and a team has to always dedicate itself to it. Without team, not much can be done. Master EK in 1972 came up with a slogan: "Mandra, from money to wealth". Mandra association. The idea is that we shift our thinking from money to wealth. The wealth are the people. The greatest spirit on earth is the human being. As many good humans beings who are able to gather, who are willing to cooperate with a good activity, that itself is a strength. These human beings, their spirits will have to be encouraged. That is very important. Each one has different abilities and different spirit and in so far as it is encouraged, a bondage emerges and consequently a team happens and things take place with much ease. That is the basic understanding.

There are many charity organizations which look for money. WTT and its groups don't look for money. We look for people who are willing to serve. We try to see how best to utilize their abilities so that they are evolved by contributing their abilities. Society is benefitted and we are bridging the need of the society with the spirit of the person who wants to serve and fulfill himself. By serving a service organisation, the person should also evolve because he's doing a service. It is a place to evolve. It is not a place for aggrandizement. It is not a place for publicity. For the persons who would like to serve society one way or another, in one capacity or another there are different abilities, different capabilities. All that is needed is an inclination to do something for the general good. When that is there, then that ability can be nurtured and taken into an activity and that activity can be nourished by various means. It is not that the charitable societies depend upon donations. Dhanishta is a very clear example of it. Nothing was asked, everything came by itself. I started with the books as was said. Mithila was the first book which I started scribbling in July. The book was first released in 1993, January but the scribing was started in July 1992. Then, as the books started coming, which was never in my mind it would come through, a commissioner income tax was so pleased that he felt on his own, that the organisation should be given tax exemption. When tax exemption came, the idea came to let it be to make it into a social service organization as well, besides publications. Now today, as Mr. Navaneetam was saying the other day, there is a paradigm shift happening. While books are happening, there are about 200 publications, even in the current year there are about 10 publications, service activity also grew and many sponsors have come up with great spirit. As activity came sponsors also came. We have heard the names. It was never even thought of. It shows that when you are with the work and if that work is useful to society, there are a great number of people in society who relate to it. We have many coordinators as he gave out the names. So many coordinators in so many places. Unless they coordinate, what is it that we can do. The brain by itself cannot function. You need hands. You need legs. You need the five senses. The number of coordinators came up. As they came up, we found better means to serve through them. In fact, this idea of giving some slide show it was a very recent idea therefore, they couldn't collect much. There was much activity in Bangalore as they narrated. In Bapatla, in Manipuri. In so many places not all could be video graphed in some kind of presentation. That is why few events are shown.

So, what is to be done is that every person that comes to you, if it has an inclination to serve, see how best that inclination can be transformed into action and it is made to manifest. This is what we call White Magic. This is what we call Good Will work. Good Will is to translate a good idea into action. As many good ideas, when they are brought into action in a methodic manner, in a sustained manner, they should also be given a rhythm. Without rhythm nothing works. Related to this organization building for us in our universities there was a special paper dedicated to Business Organization. Business organization has its own rules and regulations. It is organizing any activity, not only business. It can be a charitable activity. It can be a spiritual activity. You see such organizations, how they organize. This organization is what we call the Seventh Ray Activity which is what sustains the

organization for long years to come. It is by chance today happens to be Rishi Panchami. It is by chance that we organized this activity in Rishi Panchami day. Rishi Panchami is not by chance. It is always on the day after Chaturthi. We were looking for days when to do this Dhanishta function because once it was dealing with 22 July. We thought of 18 August because 4th August is Master CVV's birthday, 11th August is Master EK's birthday. The 18th is not yet set to an activity. The 25th again is Master MN's activity so, 4, 11 and 25 taken. Then we thought we would have it on the 18th August so every week we have an activity in the month of August and we can close it by that time. But that particular weekend of the 18th I had no voice to talk so we cancelled the whole function. So, the next best day I thought would be to relate to Rishi Panchami. Because we have to relate to bigger things so that we have the energy. That is what we call Concordance, accordance, concordance. When we relate our activities to something which is sublime, we are strengthened. That is why we selected this day. Today is also a very hectic activity because yesterday was Chaturthi. People were engaged in worshipping Ganesha and today in Rao and Kumar there is a huge concluding function for three-day Ganesha rituals with a fire ritual. The activity was concluded by 1:00 o'clock and again another activity. Too many activities it is also not very encouraging because as you see is the same group everywhere. Isn't it? It is not all different groups. It is all ONE energy. We are all guided by that energy and we are all more or less the same group with little changes here and there. It is all Master energy flowing into us through Master, Master CVV, Master MN, Master EK.

Therefore, we have to think how to do it. For this year it has happened like this. One good example which I can place before you in building an organization is Rao and Kumar. Fifty years of Rao and Kumar has brought out a solid group of 200 chartered accountants who cooperate until date, meaning until 10 months after. They relate to this project and they formed into a group that regularly listens to some little teachings that go to them through our brother Prakash who regularly sends the teachings from our books which they relate. Once he asked them, 'Do you like them or should we stop them?' They said, 'Don't stop this but stop posting professional matters. We have enough professional matters. We receive a lot of Whatsapp messages. As far as Rao and Kumar alumni is concerned, please post only our Guru's messages'. So, it is continuing and it also supply to another project and many good-natured people are participating in it. We don't invite people to join service. It is another style we adopt. It is not out of arrogance. It should come from them not from us. It is from the seed the sprout has to come. You cannot pick or fork out a sprout from the seed. Then it dies, isn't it? It is for them to say, 'Master, we want to do something'. If you say, 'something', yes, there is always something to do because this world needs goodwill action. So, as they come forward, they are encouraged and they are put to action. This has been so everywhere and it is so in Dhanishta. The only thing is that over the years one should not get tired with service activity. You may get tired with anything but not of service activity. The example are the Seers, the seven Seers, about whom we worship today. Rishi Panchami is the day we are supposed to invoke all the seven Seers in our system. In teachings, I keep talking about them.

Today there was a Watsap message saying, 'Master please give some idea about Rishi Panchami, how to relate'. I said, I will. We have to invoke... there are nine Nava Brahmans of which 7 are the Seers that function while 2 Nava Brahmans supervise. The first one is Marichi. It is the most resplendent one. It is his son whom we call Kashyapa. He is all around the creation. He has his consort as Kala. He is above Sahasrara. Then in Sahasrara we have Atri and Anasuya. We need to relate to Atri and Anasuya in Sahasrara. It is the seventh plane at all levels, planetary, solar and cosmic. Then, at Ajna you have to relate to Bhrigu and Khyati. Atri and Anasuya meaning Atri is beyond any kind of jealousy, no jealousy. It is the highest virtue, not to have jealousy within one self. Then, Bhrigu and Khyati. Bhrigu is the most able one who's energies spread all over and enlighten people and that is in Ajna. Then, at the throat center you have Angiras. The Seer is Angiras and the consort is Shraddha. How carefully you use your throat enables you to give birth to two great principles. One is Brihaspati. Another one Utathya is the

one who leads you to higher planes and Brihaspati is one who gives expansion of consciousness even up to the angelic plane. He is the teacher of angels also, Brihaspati. That is how you have to think of Angiras. All these are given in the fourth Canto of Bhagavata. In the heart center you have Vashishtha and Arundhati who give you the best of comfort of being and unhindered being meaning, things may be around in any way they are but you are at comfort. This is what is called Be-ness and there is a Seer that presides over. Thereafter you have Pulaha who keeps on giving you brewing of thoughts, so many thoughts keep coming, of which we have to pick up the right thought and set it into action. Then you have Pulastya and Kratu. These are the Seers we have. Then down under there is Atharva Rishi who guards you from falling into infernal regions. This is how the Nava Brahmans are conceived. Of these, the seven Seers are of great importance to us because they permeate our seven centers.

After we worship Ganesha, the next day is dedicated to worship of Rishis. Because without Rishis there is no way for the humans to connect with the Divine. It is the Rishis who conceived how it all has happened and how to relate to the Divine and how to know the higher states of existence and how to experience that and experience each plane. In different planes there is different regulations and different experience. Just like at home you have certain regulations, in the office you have other regulations, during travel you have other regulations, according to the day activity you have regulations, so also in different planes there are different states of existence which can be experienced by adopting to different regulations. So, the seven planes of existence can be experienced with the help of the Seven Seers. Then, there is another balancing and counter balancing here whom we call Agastya who provides a balance to all the Seven Seers. So, Rishi Panchami is the day in which the Seven Seers along with their consorts are worshipped. A separate worship is also done for Agastya Maharshi and Lopamudra. This is a tradition. There are so many things that the Seers have given. Because I had to say a few words about it I have referred to them but the matter remains that without these Seers seven-fold creation cannot be. Without the Seven Seers there are no seven centers in you, there are no seven layers in the earth, there are no seven planes of existence up to THAT which we call beyond.

All is seven. In the Bhagawadgita in chapter seven the Lord talks about these seven. He speaks of the 4, he speaks of the 7, he speaks of the 14. These are the numbers we have to care for. It has to be 4, it has to be 7, it has to be 14. Numbers have their role to play. They are great potencies. Their potency is even greater than the Sound. That is why creation itself is made on the basis of numbers and the related geometrical forms. We adopt them into our organizations. That is the beauty. It is not that we have some wisdom that we cannot apply. A wisdom that we cannot apply is not wisdom for us because pure physics is there, applied physics is there. Pure chemistry is there, applied chemistry is there. Unless you are able to apply the science that you know, it does not give any kind of benefit to the creation as such. So, we with the background of spiritual knowledge when we build an organization, we should think of triangles, we should think of squares, of double triangle, or a pentagon like a five-pointed star. All these are connected with the numbers. Keeping this view, we have to work. We have to fill the places and do it as team work.

The whole creation is a team work into which ONE energy keeps permeating. If you are too individualistic, you cannot do anything. The problem for individuals is they are very individualistic. They cannot form a team because of their individualized thinking. To heal that individuality, to turn into personality is important. There are three steps which are given in Spiritual Astrology, individuality, personality and impersonality. Impersonality is what we call Apaurusheya. Personality is one's own working in cooperation with others. Individuality is just being in. And individual shall have to train himself to be a team worker and to build a team. Then his individuality yields to personality. Otherwise, you remain just an individual. You are a loner and you lose people around and you tend to be antimagnetic, no people join around, you become lonely.

The more and more you include people and you accept their viewpoint, then what happens, you share your ideas with them, they share their ideas with you and then you make a collective functioning. That is how teams work. If there is not team you cannot make much progress. Without a team, nothing can happen. Everywhere is about the team, is not about the individual, much more so in the Aquarian age. In the Piscean age we were thinking about the individual leading groups like sheep. In Aquarian age is a collective functioning. We should try to make sure that the ideas of all the team are implemented in one way or other and then we progress. The success of a man is in building the team. There was a charter accountant in this town. He was most popular, a very good person, a very senior person by name Sri BV Rama Rao. Our Murthy garu was also a client of him. I always used to tell him, 'Sir, build a team, you have a huge practice. Because after you the practice continues'. He said, 'That is not my cup of tea'. So, after him, it disappeared. I can give another example of Sri DV Subba Rao garu, he worked in the legal profession. He is no less than any other advocate in India, he has such caliber. I told him, 'Build a team'. Building a team is a wisdom. I started building the team right from the 7th year of my practice and today we are about 14 charter accountants here working and some in Hyderabad. Share, share. If you share you are able to do it. Then, even if you are not there, the institution continues. The wisdom is to see that the institution continues after you. What is a family system? Why do you want children? They continue after you. Isn't it? This continuity is a great concept which is given in our Scriptures. If someone continues what you do, it grows further and further and further. If it is stuck with you and it doesn't grow then, it will die. If you don't give back to the next generation, if there is no succession plan, it dies with you. For succession you always need a new generation to get in. That is what I did in 2005. A new generation of chartered accountants was brought in as partners and it is continuing. I am only giving an example. I am not trying to speak about me because we need to ensure everywhere a succession. See, 30 years is a good time for a person to demonstrate. Forty years still better. In this age where longevity is greater, people are able to work even after 75. If you start at 25 years you can deliver a lot and also after 20-30 years you should also bring in a new team so that you are also released and they proceed and work and you can see the working and feel satisfied. When your son is working and you are satisfied, then you can relax. If your grandson is also working, still better.

So, this continuity is what our Seers have always expected from us. Because a tree gives a fruit, the fruit bears a seed and the seed again gives a tree. This is how traditions are continued. In each of our families there are good traditions which we have to continue. We have to continue those traditions. Through whom do we do it. Through our children. If not, through those who follow you. We hand out good traditions in profession, in our home and in society, wherever you are, keep on giving these values and make sure that teams are build. This team building is a grand concept which will lead the future in aquarian age because it is by groups that we move forward. It is not anymore individually that we move forward. So, this group working is very important. In a group all have to be respected and all our views have to be taken. Because people who are in the policy making at state level, they may not know what is happening at the ground level, at grassroot level because goals are not known when you are sitting up there. Yesterday I saw a movie where a man informs Henry Ford II that if you sit in the 19th floor in New York you cannot see anything happening on down on the ground. So, come down and see and then do things. Like that, there should be a proper communication between the grassroot to the top level. Then, things can move faster. There are so many principles we can speak of but we are in the state of inception because there are global foundations. My idea is no to make everything global. If it becomes global may be incidentally. My idea is on one-to-one basis. I relate to people on a one-to-one basis and then see if that person has an inclination to do something and encourage it, according to their service activity and what kind of organization. All organizations are my witness to the starting with Rao and Kumar started in 1970. In 1971 the WTT and thereafter other organizations have come.

In everyplace my work is to work on one-to-one basis and to see that they form part of one organization or the other, that they serve. By doing that, the individual is evolved, please note that. Is not that the organization is helped, it is the means for the individual to evolve. If one is in the organization and does not evolve, means he is not taking the opportunity properly. That is all. When an opportunity is given, it is for us to raise. So, I keep doing it on a daily basis. Now Sandeep sees what I do. Even during these times of sickness, I don't sit quiet, I keep on doing things. Because as long as you breath, you have to do something. You have to do something for the benefit of the society. That is the spirit of our whole thinking. Not just reading books and reciting slokas. Translate them into action. Then only there is tangible impact.

So, that is how these organizations have come up, how Dhanishta came up. All these organizations I went on doing in an impersonal manner and as they grew, I went on supporting them. Today Dhanishta is at this level. It started in 1992, 29 years now. Initially they look to be very small but suddenly they picked up. Like the Circle of Goodwill, 1986 we started. Like with the Charter accountants. But the charter accountants at that time they had just married, getting into the practice. We were busy we could not attend to them, so I took the assistance of Navaneetam. With him we developed the Circle of Goodwill. Murty garu joined, Shiva Shankar joined. We were about five persons who worked very hard in Circle of Goodwill. Today three of us are here. Gopal garu from Hyderabad joined. So people join, is not that we invite them. Likewise, Dhanishta came to be. Balabhanu is there. To me, all organizations are part of me and I think of them and think of how best they can be developed.

What I wish to say to this gathering, who are directly present here, or indirectly present through online is, relate to one service or the other and develop yourself. Relate to one organization or the other and develop yourself. Don't just be visitors, be participants. By being visitors, we haven't gained much. By participating, you gain. When we set up this Andari Talli project, there was cooperation coming from Sri Sainath Rao garu and his family. Consequently, there is no worry about what is happening over there, sitting here because you get the news. Like that communication is important. People do activity but they do not communicate. So, what on this occasion I wish to say is, to be part of an organization contribute to the service is also an ingredient that causes inner evolutions to a person provided the person is sincere. If he is not sincere, it does not give any joy to him, it doesn't give any kind of inspiration. The inspiration keeps dying when you do not really relate to it and consequently you become a hurdle there. It should not happen. If you don't do it and don't let others, it's a difficult situation. Normally, in other organizations such people are removed. But we, being a spiritual organization, we let the voluntary will to prevail and then we wait and we continue to grow because here, man is important, more than the work. Once I had a mail from a lady from the west, 'I failed you Master. I failed you in your work so I don't deserve to be working with you anymore because I feel very clearly that I have failed'. I said, 'The work failed but not you. We will continue.' There are time cycles, there are other things. There are difficult times. There are favorable times. Never abandon a person, that is my principle. Never abandon a person. Work is a means to be together. When we are together it is already something. Work will happen. If not, we will see how it can happen. Between work and person, whom do you choose, if you say, I choose a person, even if the work fails, we can again attempt to do the work but if you lose a person, you can't never gain a person.

Therefore, associating with the persons is associating with the souls. So, without seeing the limitations of the persons, ensure that they continue to associate with the work. Work is a means to keep us together. If we are all together in the temple it is because there is a team that works for the temple so you relate to them. So, wherever you are, ultimately relate to the persons but not only to work. That is the difference between a spiritual organization and any other organization. It is the person that is important. Work is the means. Without work there is no bondage. Work gains predominance but you

should always know that the soul is greater than the work. The greatest thing is not to lose a person and see how to retain a person through the bondage of work. For example, in the last row I see Srinivas is sitting with his brother. He has done a lot of work for decades. We should know that time is a wheel, there are ups there are downs, there are squares, there are oppositions, there are trines and there are sextiles. A man who works so long and so very sincerely, time sometimes, like the clouds, they separate. But one must see how to again reconnect through some work. See, connecting without work is dangerous. If we connect with each other without work, we only cause a lot of friction through unnecessary talk. Through work, when we connect, the work is done, pleasantries are also done. Work always goes with pleasantries. Whenever a client came, I always worked with him and there was a prelude of pleasantries and post pleasantries after the consultations so the man remains in connection. That is what spirituality is. Losing people is not spirituality. Gaining people, gaining their heart is important and that can happen through meaningful work. That should happen to all and that is the secret of work. That is what it is called, a Field of Action. For the beings to be together Kurukshetra is formed. So, Kurukshetra is a Field of Action. For whom? For the beings. Otherwise, beings don't relate to each other. It is a way to relate. Why do we say, good morning or good evening, this or the other; It is a way to relate. Isn't it? If we don't relate we are circumscribed. When you relate, relate meaningfully. Don't relate for the sake of relating. Relate meaningfully and relate with as many people as possible. Build as many groups as possible. You can build groups with your friends, you can build groups with your relatives, you can build groups with your co-born. Depending on you, you try and find what works. That is what the Hierarchy wants. They are a team.

The beauty with the WTT is that our teachers are also a group. We are groups. We cannot be individualistic. If we are to succeed, we should be a minimum group of three. Three is the minimum group, maximum can be anything. So that group formation, group consciousness, group working, should predominate individual working and individual way of doing things. Then, things go well and the future will be good for those who live in groups. When someone is in difficulty, now a days we have this mobile facility, we can inform all, all can pray. If someone needs some kind of medical assistance, we can inform all with one message and then assistance will come. We have been doing this work during these covid times that we could even give medical aid, doctor support, and we have set certain things here. This is the way we need to relate and then see that we are participating in good work. Don't tend to be closing in and thinking, 'I am happy'. That is not the way because at the end what is seen is what have we done. There is an accountant whom we call Chitrugupta in our Scriptures. He keeps a book of accounts. In the form of Chitrugupta the Lord keeps a record. You don't have to tell him what you have done and what you have not done. It's all recorded. Depending upon that, judgement is made. All is said by our Seers. So, what is done is what is counted more than what is said. There is a great statement coming from a Master, 'a great man is measured by what he has done but not by what he has said'. A man is measured for what he has done more than for what he has said. He may have said volumes, but what is it that he has done on the ground?

The idea is to bring the heavenly things to the earth. That is what we call, bringing the Kingdom of God upon earth. Kingdom of God upon earth is a concept which is age-old. The Seven Seers are at work. So, we relate to the Seers and we make sure that we bring down regularly some good thoughts into action. Bringing the books is also bringing the knowledge into action and making them available is also an activity. Although government does not recognize charitable activity we can continue to do that insofar as it benefits someone. We don't have to repeat what has already been said because saying the same things again and again is not good but since we are unable to catch up to the classical language, things are coming in a simple language. So, the WTT, and all its organizations like Kulapati Book Trust, Dhanishta, we keep on bringing things into the smallest possible way so that it appeals to people and they can see and relate to it. The presentation here was well made. I had not seen the draft. I had not

seen the video. For the first time I saw it. With all that they do I said to myself, let them do. I am already 75, why should I worry! I am in an exit mood since many years but for want of teams I am still here. That is why for Dhanishta this time, I did not associate with the annual report, I did not associate with accounts, I did not associate with the slide show and I did not associate with what I saw. It is an inspiration which lets them move. The idea is, the more and more it should happen and then we should get benefited by it. The real WTT members are those who relate to the Hierarchy whether you have a paper membership or not. The moment you relate to these prayers you are a member of the WTT. The other organizational membership is another thing. You have to associate with one service or other.

I have recently released the Guidelines to the WTT members. There are 125. Please see how many you can adopt to. They are all approved all over the globe. But you can see what is that you can adopt to. You can't do all 125. You can start with something slowly and it keeps on growing and growing. The idea is to not waste our time. You have your family, you have your vocation. The other time, besides prayers and study, dedicate some time for service which is for the general good which means nothing to you in terms of return. That should happen. In fact, one day an elderly person came to me and said, 'The best thing that I have seen in this organization which I had not seen in many organizations is that you make sure that every person gets into service. This is very pleasing to me'. He is an 81 years old person. He has been observing our organisation for 20 years. He said that whoever he talks to who relates to us is in one service or the other. It gave me great satisfaction because, what for are we living? For ourselves? Gone are those days. The beauty of living for others puts you on a varied spectrum of things and you have a greater comprehension. Even during covid there are people who came here and regularly lit the lamps and made sure that the prayer hall is in order. In covid! People fear, isn't it? But there are people who don't fear. Fear is your own limitation. As much as you fear it inhibits you. What should you fear when you are with the service? When there is service to take care of, you take your own precautions and attend to service. Activity did not stop here. I have seen persons daring covid and doing things here. That shows the spirit of service. I have also seen persons who are very timid and don't attend. It's ok. They are also in the process because no one is excluded. Anera Karana Mastu, Anera Karana Mastu is the theme. No one is excluded but according to one's own preparedness the expansions happen.

It is easy to close things on the basis of outer events. It requires good will and even to dare to do certain things. To will, to know, to dare and to be silent. These are the four qualities. To will, to know, to dare and to be silent. That is the way it has to be. Just because there is a little sickness people stop doing things. Your sickness will be taken care of if you continue keep doing things that you have been doing in a different manner. If there is sickness don't abstain from prayer in the name of self-pity. So, this is how you have to take certain steps because the Masters also expect us to grow bold, otherwise they wouldn't include the word to dare. Daring nature, without that nothing can happen. 'Beyond the fear is the success.' People who fear, they stop. Do not fear. Move forward because you are with an energy that leads you very far. That leads you very far and makes you the grander being that what you can be. you have to take those steps. Two weeks after my bypass I came for Gurupujas. Two weeks after my major bypass I came for Gurupujas. One month after having a little stunt, there are people who think, 'should I walk. Should I not walk'. It all depends, isn't it? We think we are very bold. If you are bold, you should not stop doing things. You should continue to do things. If you have a rock on your way, you have to break the rock and move forwards. That should be the spirit. That is what spirit is. It is only to supply the spirit we are worshipping the great ones. Because for thousands of years without being disappointed at us, without getting disgusted with us, they continue to keep supplying the needed inspirations and energy just if we relate. So, why can't we also do that. Dhanishta is just one example and there are other examples. In fact, for some time we did for Circle of Goodwill. Circle of Goodwill is on a kind of transformation state. It will again come up. Every organization which has the

touch of the Master, will have the seeds in it and we can form teams with them and conduct the work. That is how I see the work that goes on with all the organizations that we work with. May you take part of what is relevant to you in this start.

I thank you all for having been here for this little presentation of Dhanishta. We do these organizational activities and remind them all so that the organization also survives and continues to be a platform for people to serve and we give the way for them to serve.

Thank you one and all. Namaskaram.